



## ***Intersections: Adaptability, Sustainability, & Community Connections***

Libraries, Archives, & Museums Nova Scotia Joint Conference

October 2-4, 2025, Halifax/Kjipuktuk

## **CALL FOR PROPOSALS**

[Libraries, Archives, & Museums Nova Scotia](#) (LAMNS) is inviting proposals for presentations and panels for a cross-sector, joint conference in Halifax/Kjipuktuk from October 2-4, 2025. This will be the third conference of its kind in Nova Scotia since 2015.

The theme of this conference is *Intersections*, highlighting our sectors' adaptability, sustainability, and community connections. All sessions will be held in-person at the Halifax Central Library, Museum of Natural History, and the Nova Scotia Archives.

**The LAMNS Conference Planning Committee is inviting proposals for a variety of types of sessions, including:**

- Presentations: 20-45 minutes
- Panels: 60-90 minutes total with 2+ panelists
- Lightning Talks: short 5-minute presentations

**Topics may include, but are not limited to:**

- Inclusivity and relationship-building with communities
- Preserving and sharing community stories and perspectives
- Libraries, museums, and archives supporting and promoting safe and healthy communities
- Sustainable programming, interpretation, and services
- Climate adaptation and disaster planning
- School programs, connections, and outreach
- Addressing accessibility – physical, intellectual, digital – meeting people where they are
- Rural outreach and programming
- Engaging youth/young adults and creating impactful and meaningful programming
- Off-site and outdoor programming and services
- Succession planning and staff/volunteer recruitment and resilience
- Funding opportunities and low-cost programs and initiatives
- And, of course, cross-sector collaboration!

**To submit a proposal:**

Please include the name(s) of the presenter(s)/panelists and their contact information plus:

- A brief description of your presentation/panel
- Proposed length of your presentation/panel, including question period
- Brief speaker bio(s)
- Any accessibility requirements or adaptations needed

**Send proposals to: [LAMNSConference@gmail.com](mailto:LAMNSConference@gmail.com)**

**Submission deadline: [Friday, July 11, 2025](#)**